

RFW RCE \$

<b>REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL</b>  Address to: <b>Mail Stop RCE</b> Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	Application Number: 09/817,270	Confirmation Number: 7690
	Filing Date: March 27, 2001	
	First Named Inventor: Ryoichi INANAMI	
	Group Art Unit: 2881	
	Examiner: Johnston, P.	
	Attorney Docket Number: 03180.0278-00000	
Attorney Customer Number: 22,852		



This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

Request for Continued Examination (RCE) practice under 37 C.F.R. § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application.

1. **Submission required under 37 C.F.R. § 1.114: Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, application must request non-entry of such amendment.**

- a. ☐ Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.
- i. ☐ Consider the arguments in the Appeal Brief of Reply Brief previously filed on \_\_\_\_\_.
- ii. ☐ Other \_\_\_\_\_
- b. ☒ Enclosed:
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement
- iv. ☐ Other \_\_\_\_\_

2. Miscellaneous

- a. ☐ Suspension of action on the above-mentioned application is requested under 37 C.F.R. § 1.103(c) for a period of [number] months. (Period of suspension shall not exceed 3 months; fee under 37 C.F.R. § 1.17(i) required.)
- b. ☐ Other \_\_\_\_\_

3. Fees

- a. ☒ The filing fee is calculated as follows:
- |  |                                       |            |           |
|--|---------------------------------------|------------|-----------|
| i. <input checked="" type="checkbox"/> \$790.00 RCE fee required under 37 C.F.R. § 1.17(e)     | 10/08/2004 SDENBOB1 00000101 09817270 | 01 FC:1801 | 790.00 OP |
| ii. <input checked="" type="checkbox"/> Petition for extension of time for (3 Months) \$980.00 |                                       |            |           |
| iii. <input type="checkbox"/> Other _____  |                                       |            |           |
- b. ☒ Check in the amount of \$1,770.00 enclosed.
- c. ☒ The Commissioner is authorized to charge any deficiencies in the filing fees, or credit any overpayments to Deposit Account No. 06-0916.

**Signature of Applicant, Attorney, or Agent Required**

Name: Rajeev Gupta	Reg. No.: 55,873
Signature: <i>Rajeev Gupta</i>	Date: October 7, 2004

**Certificate of Mailing or Transmission**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, MAIL STOP RCE, P.O. Box 1450, Alexandria, VA. 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on:

Name:	
Signature:	Date:



PATENT  
Customer No. 22,852  
Attorney Docket No. 03180.0278

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
Ryoichi INANAMI et al. ) Group Art Unit: 2881  
Application No.: 09/817,270 ) Examiner: Johnston, P.  
Filed: March 27, 2001 ) Confirmation No.: 7690  
For: EXPOSURE PATTERN DATA )  
GENERATION APPARATUS )  
ASSOCIATED WITH STANDARD )  
CELL LIBRARY AND CHARGED )  
BEAM EXPOSURE )

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

This Amendment is being filed along with a Request for Continued Examination (RCE) and fulfills the requirement for a submission under 37 C.F.R. 1.114. In reply to the Final Office Action mailed April 8, 2004, the period for reply having been extended through October 8, 2004 by a Petition For Extension Of Time by three months and fee payment filed concurrently herewith, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 10 of this paper.